



# CLATSOP COUNTY BOARD OF COMMISSIONERS

*“Neighbor to neighbor, serving Clatsop County with integrity, honesty and respect”*

Scott Lee, Dist. 1 – Chairman  
Dirk Rohne, Dist. 4 – Vice-Chairman  
Sarah Nebeker, Dist. 2  
Lisa Clement, Dist. 3  
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**\*\*Amended\*\***

## Regular Meeting

**September 28, 2016**

**Judge Guy Boyington Building, 857 Commercial, Astoria**

Regular Meeting: 6:00pm

*The Board of Commissioners, as the Governing Body of Clatsop County, all County Service Districts for which this body so acts, and as the Clatsop County Local Contract Review Board, is now meeting in Regular Session.*

**1. FLAG SALUTE**

**2. ROLL CALL**

**3. AGENDA APPROVAL**

**4. BUSINESS FROM THE PUBLIC** - *This is an opportunity for anyone to give a 3 minute presentation about any item on the agenda (except public hearings) OR any topic of county concern that is not on the agenda. People wishing to speak during Business From The Public must fill out and sign a Public Comment Sign-in Card.*

**5. CONSENT CALENDAR**

- a. Youngs River Loop Road Federal Bridge Grant Award Acceptance..... {Page 1}
- b. Dedication of certain land in Seaside as Recreational Land..... {Page 7}
- c. Approval of purchase of Ford F350 pickup ..... {Page 11}
- d. Appointment of Public Health Director ..... {Page 13}
- e. Right-of-way Extension Easement..... {Page 15}
- f. **\*\*Modification of IGA agreement with Bonneville Power Administration ..... separate materials**

**6. PUBLIC HEARINGS**

- a. Ordinance 16-03 Legislative Text Amendments to the Comprehensive Plan ..... {Page 23}

**7. COMMISSIONERS’ REPORTS**

**8. COUNTY MANAGER’S REPORT**

**9. ADJOURNMENT**

Complete copies of the current Board of Commissioners meeting agenda packets can be viewed at:  
*Astoria Public Library - Seaside Public Library - Board of Commissioners Office*

Agenda packets also available online at [www.co.clatsop.or.us](http://www.co.clatsop.or.us)

**This meeting is accessible to persons with disabilities. Please call 325-1000 if you require special accommodations to participate in this meeting.**